



Los Angeles Unified School District
Le Conte Middle School



School Site Council
PFEP & School-Parent-Student-Compact
Agenda
Thursday, November 13, 2025, at 3:30p.m.
<https://lausd.zoom.us/j/88554470026>
& Parent Center

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|---|----------------------------|
| I. Welcome/ Call to Order
<i>Bienvenida/Llamada a Orden</i> | Chae Costley, Chairperson |
| II. Flag Salute / Saludo a la Bandera | Chae Costley, Chairperson |
| III. Public Comment / Anuncio para Comentario Público | Chae Costley, Chairperson |
| IV. Roll Call / Tomar Lista | Lusine Daduryan, Secretary |
| V. Approval of the Minutes / Aprobación de Minutas* | Lusine Daduryan, Secretary |
| VI. ELAC Recommendations and SSC Response *
<i>Recomendaciones de ELAC y respuesta de SSC *</i> | Juan Romero, TSP Advisor |
| VII. New Business/Action Items *
• 2025-2026 Title I School Parent and Family Engagement Policy (PFEP)
Discuss/Develop
<i>Dialogar sobre/desarrollar Política de Involucramiento (PFEP) actual</i>
• 2025-2026 School-Parent-Student Compact
Discuss/Develop
<i>Dialogar sobre/desarrollar Acuerdo Escolar</i> | Juan Romero, TSP Advisor |
| VIII. New Business
• 2026-2027 SPSA/Comprehensive Needs Assessment
<i>2026-2027 SPSA/Evaluación Integral de las Necesidades</i> | Juan Romero, TSP Advisor |
| IX. Announcements / Anuncios | Chae Costley, Chairperson |
| X. Adjournment / Clausura | Chae Costley, Chairperson |

Agenda Posted: November 7, 2025. Please arrive early if interested in delivering a Public Comment. Parking on street is limited. Please make plans to carpool or arrive early. To review or obtain copies of materials, please visit the main office. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call Juan Romero, CPA at (323) 308-1726 or email her at jmr3310@lausd.net at least 24 hours in advance. Note: Recording of meeting is possible. Please advise if you do not wish to be recorded.